

**FLORIDA GULF COAST PARALYZED VETERANS of AMERICA'S
28TH ANNUAL WHEELCHAIR MEMORIAL BOWLING TOURNAMENT**

**To remember our departed friend
EARLE ANNIS**

DATE: FRI & SAT NOVEMBER 4TH & 5TH FRI starts 12:00 sharp

AT LIBERTY LANES, STARKEY ROAD, LARGO, PH# 727-397-3947

"A" DIVISION		"B" DIVISION	
1st Place.....	\$500.00+TROPHY	1st Place.....	\$500.00+TROPHY
2nd "	300.00+TROPHY	2nd "	300.00+TROPHY
3rd "	100.00	3rd " ---	100.00
TOTAL <u> </u>		<u> </u>	
	\$900.00		\$900.00

The prize list is based ON 22 entries. All prize money over the 22 entries will be paid out at 100%. This will be a mixed Handicap Tournament under AWBA rules. USBC rules also apply. Handicap will be 90% of 210. All entries must be paid up members OF AWBA & USBC. THERE IS NO ROLL-OFF

**TOURNAMENT ENTRY FEE: \$75.00 ** (Prize fund \$45.00 /Bowling fees \$30.00
Totaling \$75.00)** Bowling fee is 100% returnable if unable to attend.

ENTRY DEADLINE: WEDNESDAY—OCT 26TH . THIS DATE WILL BE STRICTLY ENFORCED & all entries received after this date will be returned.

TOURNEY STARTING TIME: FRIDAY, NOV 4^H at 12:00 & SATURDAY NOV 5TH 12:30 .
This will be a (12) TWELVE game tournament. 8 games ON FRIDAY, final 4 games SATURDAY

ENTERING AVERAGE: Will be the 2010-11 yearbook average OR AWBA TOURNAMENT AVG whichever is higher. If current average in league at the day of the tournament is "10 or more pins higher in average" than yearbook average you MUST NOTIFY TOURNAMENT DIRECTOR AND IT MUST BE USED. Your LEAGUE SECRETARY MUST VERIFY YOUR AVERAGE AND PUT THEIR PHONE # ON ENTRY. All other entries who do not meet these requirements must BOWL SCRATCH. AWBA &

USBC RULES WILL APPLY. Which division you will bowl in is determined by your entering average. Based on 22 entries the top 11 highest averages will be in "A" division the rest in "B".

MAKE CHECKS PAYABLE TO: JAMES G. SULLIVAN, MAIL TO: 1764 EZELLE AVE., LARGO FL. 33770 PHONE # (727) 586-1785

I'LL see you on NOVEMBER 4TH, 11:00 AM Check-in

-----CUT HERE-----

NAME _____ 2010-11 YEARBOOK AVERAGE _____
 ADDRESS _____ AWBA TOURNAMENT AVG _____
 _____ LEAGUE SECRETARY SIGNATURE _____
 CITY & STATE _____ ZIP _____ LEAGUE SEC PH# () _____
 YOUR PHONE # () _____ USBC CARD # _____ AWBA CARD# _____